

ICONOGRAPHICA

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ICONOGRAPHICA

A Journal of the Società Internazionale per lo Studio del Medioevo Latino (S.I.S.M.E.L.)

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Iconographica is a peer-reviewed journal devoted to the study of images as historical objects in the European and the Mediterranean cultures from Late Antiquity to the 18th century. Its aim is to analyse images and their iconographic, stylistic, functional and morphological features in connection with their social, religious and political contexts and meanings. It especially welcomes papers adopting a broad, interdisciplinary approach to the analysis of either specific images and programs, or especially relevant iconographic themes.

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Iconographica welcomes articles in Italian, English, French, German, and Spanish; each text should not surpass 18000 words including footnotes, with no more than 25 black and white illustrations. Proposals for publications, including a Word version of the written text and its illustrations in low resolution, should be sent by email to the editorial board (raffaele.argenziano@unisi.it). Authors are requested to supply their final text as a Word document, edited according to the styleguide of *Iconographica*, and to provide photographs in full resolution (TIFF format) and copyright-free.

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La "podea", un tissu décoratif de l'Église byzantine, in «Byzantion» 13 (1938), pp. 461-504. M. CRISPÍ I CANTON, *La verònica de Madona Santa Maria i la processó de la Puríssima organitzada per Martí l'Humà*, in «Locus amoenus» 2 (1996), pp. 85-101. A.W. CARR, *Cypriot Funerary Icons: Questions of Convergence in a Complex Land*, in *Medieval Paradigms. Essays in Honor of Jeremy Duquesnay Adams*, ed. S. HAYES-HEALY, New York 2005, pp. 153-173. 5) Titles are always given in their original languages. Greek should never be romanized; the use of the font Hellenica is strongly recommended. When quoting Russian texts, please make use of the scientific romanization system. In case you are quoting articles in languages other than Italian, English, French, Spanish, German, Greek, and Russian please provide a translation within square brackets, according to this model: O. PIRALISHVILI, *Kintsvisi freskebi* [Murals of Kintsvisi], Tbilisi 1979.

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ABBREVIATIONS

- AA.SS. *Acta sanctorum*, ed. SOCII BOLLANDIANI, I ed.: *Ianuarii*, I - *Octobris*, III, Antwerpiae 1643-1770; *Octobris*, IV-V, Bruxellis 1780-1786; *Octobris*, VI, Tongerloo 1794; *Octobris*, VII - *Novembris*, IV, Bruxellis 1845-II ed.: *Ianuarii*, I - *Septembris*, V, Venetiis 1734-1770; III ed.: *Ianuarii*, I - *Novembris*, I, Parisiis 1863-1887
- BHG *Bibliotheca hagiographica graeca*, ed. SOCII BOLLANDIANI, Bruxellis 1909; *Auctarium*, ed. F. HALKIN, Bruxellis 1957
- BHL *Bibliotheca hagiographica latina antiquae et mediae aetatis*, ed. SOCII BOLLANDIANI, Bruxellis 1898-1901; *Supplementi editio altera auctior*, ed. SOCII BOLLANDIANI, Bruxellis 1911; *Novum supplementum*, ed. H. FROS, Bruxellis 1986
- BHO *Bibliotheca hagiographica orientalis*, ed. P. PEETERS, Bruxellis 1910
- BS *Bibliotheca sanctorum*, Roma 1961-1970
- CCCM *Corpus christianorum. Continuatio mediaevalis*, Turnholti 1966-
- CCSG *Corpus christianorum. Series graeca*, Turnholti 1977-
- CCSL *Corpus christianorum. Series latina*, Turnholti 1953-
- DACL *Dictionnaire d'archéologie chrétienne et de liturgie*, ed. F. CABROL - H. LECLERQ, Paris 1913-1953
- DIP *Dizionario degli istituti di perfezione*, Roma 1974-2003
- EAA *Enciclopedia dell'arte antica, classica e orientale*, Roma 1958-1997
- EAM *Enciclopedia dell'arte medievale*, ed. A.M. ROMANINI, Roma 1991-2000
- ECI *Encyclopaedia of Comparative Iconography*, ed. H.E. ROBERTS, Chicago 1998
- GLS *Il grande libro dei santi*, dizionario encicopedico diretto da C. LEONARDI - A. RICCARDI - G. ZARRI, Torino 1998
- KCS G. KAFTAL, *Iconography of the Saints in Central and South Schools of Painting*, Florence 1965
- KNE G. KAFTAL - F. BISOGNI, *Iconography of the Saints in the Painting of North East Italy*, Florence 1978
- KNW G. KAFTAL - F. BISOGNI, *Iconography of the Saints in the Painting of North West Italy*, Florence 1985
- KT G. KAFTAL, *Iconography of the Saints in Tuscan Painting*, Florence 1952
- LCI *Lexikon der christlichen Ikonographie*, ed. E. KIRSCHBAUM, Rom-Freiburg im Breisgau 1968-1976
- LThK *Lexikon für Theologie und Kirche*, ed. M. BUCHBERGER, Freiburg 1930-1938; II ed., Freiburg 1957-1967
- MGH *Monumenta Germaniae historica inde ab a.C. 500 usque ad annum 1500*, Hannoverae-Berolini 1826-
- ML *Marienlexikon*, ed. R. BÄUMER - L. SCHEFFCZYK, St. Ottilien 1988-1994
- PG *Patrologiae cursus completus. Series Graeca*, ed. J.P. MIGNE, Parisiis 1857-1866
- Pigler A. PIGLER, *Barockthemen. Eine Auswahl von Verzeichnissen zur Ikonographie des 17. und 18. Jahrhunderts*, Budapest 1956
- PL *Patrologiae cursus completus. Series Latina*, ed. J.P. MIGNE, Parisiis 1844-1864
- PO *Patrologia orientalis*, ed. R. GRAFFIN - F. NAU, Parisiis 1903-
- RbK *Reallexikon zur byzantinischen Kunst*, ed. K. WESSEL - M. RESTLE, Stuttgart 1966-
- Réau L. RÉAU, *Iconographie de l'art chrétien*, Paris 1955-1959
- Schiller G. SCHILLER, *Ikonographie der christlichen Kunst*, Gütersloh 1969-

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